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Bib Data Sheet

CONFIRMATION NO. 1182

|                             |                                   |              |                        |                                       |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>09/752,830 | FILING DATE<br>01/03/2001<br>RULE | CLASS<br>381 | GROUP ART UNIT<br>2643 | ATTORNEY<br>DOCKET NO.<br>085874-0290 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLICATION IS A CON OF PCT/GB99/01974 07/01/1999

*VERIFIED*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 9814324.1 07/03/1998 ✓  
 UNITED KINGDOM 9902578.5 02/06/1999 ✓  
 UNITED KINGDOM 9902581.9 02/06/1999 ✓  
 UNITED KINGDOM 9902582.7 02/06/1999 ✓  
 UNITED KINGDOM 9902579.3 02/06/1999 ✓  
 UNITED KINGDOM 9905038.7 03/05/1999 ✓

*VERIFIED*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/16/2001

|                                 |  |                                    |                        |                    |                         |
|---------------------------------|--|------------------------------------|------------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>UNITED KINGDOM | SHEETS<br>DRAWING<br>9 | TOTAL CLAIMS<br>37 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Examiner's Signature               | Initials               |                    |                         |

## ADDRESS

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## TITLE

Resonant panel-form loudspeaker

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>2046 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other<br><input type="checkbox"/> Credit |
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